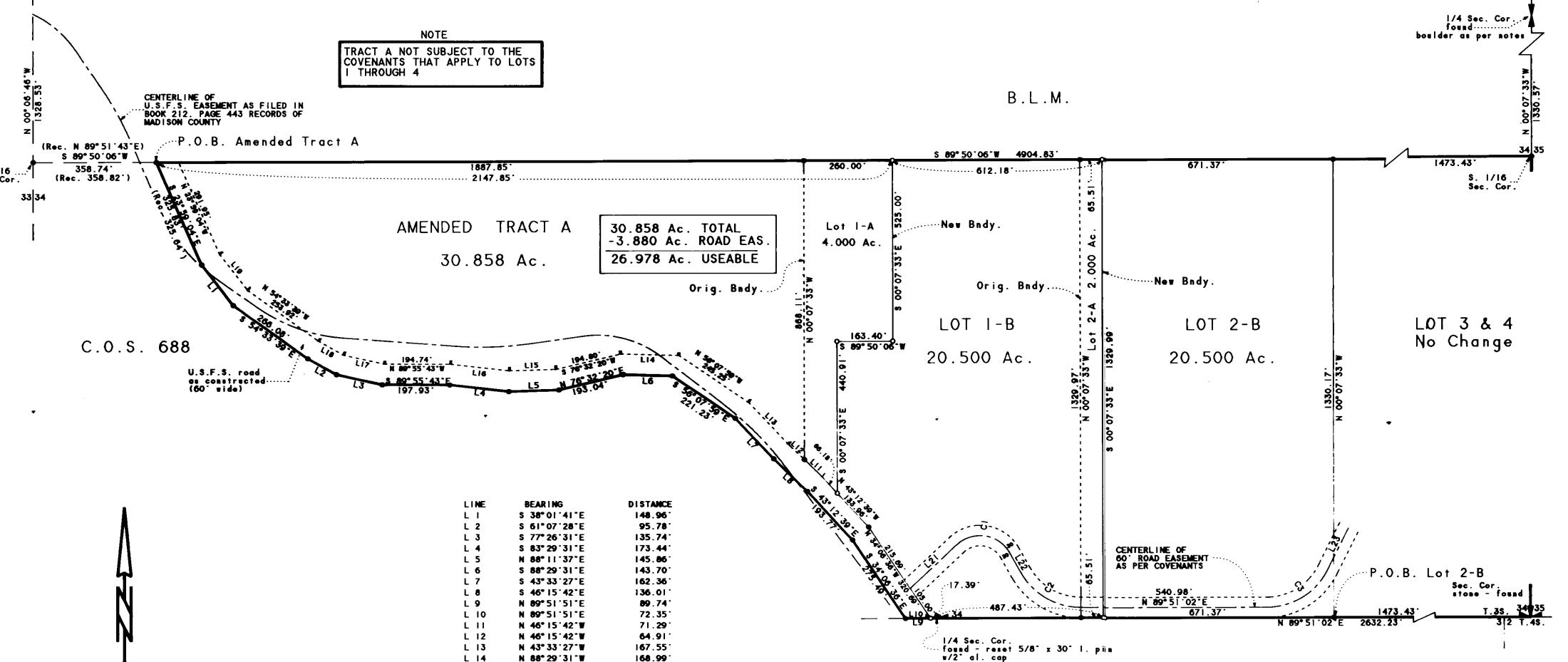
## AMENDED PLAT OF TOBACCO ROOT MOUNTAIN RANCH

SE.1/4 & SW.1/4 OF SECTION 34, T.3S., R.2W., P.M.M.

MADISON COUNTY, MONTANA

Amending Tract A, Lot 1, & Lot 2)



Scale: | - 200

1/4 Sec. Cor.

stone as per notes

Bearings are based on a Solar Observation taken August 8, 1985 for C.O.S. No. 688

DESCRIPTION - LOT 1-A

A tract of land situated within the SW.1/4 of Section 34, T.3S., R.2W., P.M.M., being a part of the original Lot 1 of Tobacco Root Mountain Ranch and is more particularly described as follows: Beginning at the Northwest corner of the Lot herein being described, from which the South 1/16 section corner common to Sections 33 and 34, T.3S., R.2W., P.M.M. bears S.89° 50′06″W. a distance of 2246.59 feet; thence from said Point of Beginning, N.89° 50'06"E. a distance of 260.00 feet to the Northeast corner of the lot herein being described; thence S.00° 07'33"E. a distance of 525.00 feet to a corner; thence S.89° 50'06"W. a distance of 163.40 feet to a corner; thence S.00°07'33"E. a distance of 440.91 feet to the Southeast corner of the lot herein being described; thence N.43° 12'39"W. a distance of .66.18 feet to a corner, thence N.46° 15'42"W. a distance of 71.29 feet to the Southwest corner of the lot herein being described; thence N.00°07'33"W. a distance of 868.11 feet Northwest corner of the lot herein being described and the Point of Beginning. This Lot contains 4.000 acres, more or less, all in accordance with the attached Amended Plat of Tobacco Root Mountain Ranch and is subject to all easements of record, or implied.

S 88" | 1 37"W

N 83"29"31"W

N 77°26'31"W

N 61"07'28"W

N 38"01'41"W N 46°56'29'E

S 29" 31 "38"E

N 26° 37' 34°E

L 21 L 22 135.37

172.45

120.57

132.85

133.81

83.74

DESCRIPTION - LOT 2-A

A tract of land situated within the SE.1/4 of Section 34, T.3S., R.2W., P.M.M., being a part of the original Lot 2 of Tobacco Root Mountain Ranch and is more particularly described as follows: Beginning at the Northwest corner of the lot herein being described, from which the South 1/16 section corner common to Sections 34 and 35, T.3S., R.2W., P.M.M. bears N.89°50′06″E. a distance of 2210.31 feet; thence from said Point of Beginning, N.89°50′06″E. a distance of 65.51 feet to the Northeast corner of the lot herein being described; thence S.00°07′33″E. a distance of 65.51 feet to the Southwest corner of the lot herein being described; thence S.89°51′02″W. a distance of 65.51 feet to the Southwest corner of the lot herein being described; thence N.00°07′33″W. a distance of 1329.97 feet to the Northwest corner of the lot herein being described and the Point of Reginning. This tract contains 2 000 acres, more or less, all in accordance with the starched Amended Point of Beginning. This tract contains 2.000 acres, more or less, all in accordance with the attached Amended Plat of Tobacco Root Mountain Ranch and is subject to all easements or record, or implied.

116.92

LEGEND • - Monuments in place - found as set by previous surveys O - 5/8" x 24" iron pin w/al. cap mkd. 30978 and lot No.s. set this survey - 1/4 Sec Cor. found as noted

\_\_\_\_ Sec Cor. found as noted

I, the Chairman of the Board of County Commissioners, hereby certify that the accompanying Annended Plat has been duly reviewed and has been found to be consistent with the requirements of the Subdivision and Platting Act, sections 76-3-101, et. seq., M.C.A. as it pertains to the use of exemptions from subdivision review. Dated this the <u>W</u> day of <u>ROLL</u>. 1997.

Chairman, Board of County Commissioners

P.O.B. Lot 1-B

The information shown on this Subdivision Plat is compiled from a field survey performed by me on DAVID E. BOWMAN, Montana Land Surveyor No. 3097S

Box 142 - Emais, MT 59729 - (406)682-4920 Signed this the 42 day of \_\_\_\_\_\_\_, 1996

Reviewed for errors and omissions this the 22

I hereby certify, pursuant to Title 76, Chapter 3, Part 2, section 76-3-207(3), M.C.A. that all real property taxes and special assessments assessed and levied on the land hereon subdivided have because the second subdivided have been subdivided have subdivided have been subdivided have subdivided have subdit Dated this the 3th day of Oppil , 1917.

Prepared For: J. King & L. Zabel

more particularly described as follows: Beginning at the Northwest corner of the trace 325.83 feet to a corner; thence S.38°01'41"B. a distance of 148.96 feet to a corner; thence S.54°33'39"E. a distance of 266.08 feet to a corner; thence S.61°07'28"B. a distance of 95.78 feet to a corner; thence S.77°26'31"E. a distance of 135.74 feet to a corner; thence S.89°55'43"B. a distance of 197.93 feet to a corner; thence S.83°29'31"E. a distance of 173.44 feet to a corner, thence N.88°11'37"E. a distance of 145.86 feet to a feet to a corner; thence S.56°07'59"E. a distance of 193.04 feet to a corner; thence S.43°33'27"E. a distance of 162.36 feet to a corner; thence S.46°15'42"E. a distance of 136.01 feet to a corner; thence S.43°12'39"E. a distance of 193.77 feet to a corner; thence S.34°06'36"E. a distance of 275.49 feet to the Southwest corner of the tract herein being described; thence N.89°51'51"E. a distance of 72.35 feet to the Southeast corner of the tract herein being described; thence N.89°51'51"E. a distance of 320.69 feet to a corner; thence N.43°12'39"W. a distance of 133.96 feet to a corner; thence N.90°57'33"W. a distance of 440.91 feet to a corner; thence N.89°50'06"E. a distance of 163.40 feet to a corner; themse N.00°07'33"W. a distance of 525.00 feet to the Northeast corner of the tract herein being described; themse S.80°50'06"W. a distance of 2147.85 feet to the Northwest corner of the tract herein being described and the Point of Beginning. This tract contains 30.858 acres, more or less, all in accordance with the attached Amended Plat of Tobasco Root Mountains Ranch and is

described as follows: Beginning at the Southeast counter of the Let have being described, from which the section corner common to Sections 34 and 35, T.36, R.2W., P.M.M. beaus N.89° 51'02"E. a distance of 1473.43 feet; thence from said Point of Beginning, N.00° 07'33"W. a distance of 1330.17 feet to the Northeast corner of the lot herein being described; thence 5.89° 50'06"W. a distance of 671.37 feet to the Northwest corner of the lot herein being described; thence S.00° 07'33"E. a distance of 1329.99 feet to the Southwest corner of the lot herein being described; thence N.89° 51'02"E. a distance of 671.37 feet to the Southwest corner of the lot herein being described and the Point of Beginning. This lot contains 20.500 acres, more or less, all in accordance with the attached Amended Plat of Tohesco Root Monutain Ranch and is subject to all contracts of record, or implied. attached Amended Plat of Tobacco Root Mountain Ranch and is subject to all easements of record, or implied.

of land that do not have sanitary restrictions imposed; therefore thate tracts are not subject to review as a subdivision pursuant to Title 76, Chapter 3, Part 2, section 76-3-207(1)(d) and is not subject to the Sanitation in Subdivision Act pursuant to Title 76, Chapter 4, Part 1, section 76-4-102(13), M.C.A., all tracts were before, and

STATE OF MONTANA COUNTY OF MADISON

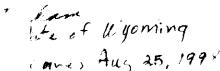
On this the 15 day of 7 weekley, 19 16 before me, a Notary Public for the state of Montana personally appeared 10 let 1005/200 1 whose name(s) is(ase) subscribed to the foregoing instrument and acknowledged to me that he/she/they executed to same.

Notary Public for the State of Montana

On this the 21 day of November, 1976, before me, a Noticy Public for the State of Columbia personally appeared John Fielding | Lizabeth Fielding, known to me to be the person(s) whose name(s) is(are) subgribed to the foregoing instrument and acknowledged to me that he/she/they

Notary Public for the State of Colorado

In this I'm day at the en 122, heforeme, a Notary Public for the State of yearing por metter and seas king Known to me to be the personless whose name is the sent the sent and acknowledged tome that he





STATE OF MONTANA **COUNTY OF MADISON** 

> A.D., 1997, at 4.20 o'clock A. M. in Book 4 of f/a+s on Gerk and Recorder

Amend, to Cov. - 407/426

04196

**SEPTEMBER 13. 1996**